Contents

Acknowledgements Bibliographical Note		
1.	The Aims of the Book	1
2.	Mental Dualism	6
3.	The Central Role of the Meditations	7
Chap	eter II: Who is Descartes' Meditator?	12
1.	The Meditator as Beginner	13
2.	The Beginner and the Natural Inclination to Empiricism	14
3.	The Maxim of Concept Empiricism: Nihil est in intellectu	16
4.	'This Piece of Wax'	20
5.	The Unstated Strategy	22
6.	The Meditations and a Process of Conversion	23
Chap	ter III: Empiricism and Natural Philosophy	27
1.	Empiricism and the Neo-Epicureans	28
2.	Aristotelianism and Epicureanism: A Single Obstacle to	
	Natural Philosophy	29
3.	Descartes and Heliocentrism	31
4.	The New Physics and the Supremacy of the Intellect	36
5.	The Rejection of Atoms and the Void	38
Chap	ter IV: The Method of Doubt	43
1.	Leading the Mind Away from the Senses	43
2.	Notions of the Pure Intellect	44
3.	The Withdrawal of Assent from the Images of Sense	49

viii Contents

4. The Argument fro	om Origin	50
5. The Exercise of the	ne Intellect and Will	51
6. Dreaming and Lu	cid Dreaming	54
7. Doubt as Reflection	on of a Higher-Order	57
8. Is Cartesian Doub	t Really Universal?	60
Chapter V: Res Cogitans		65
1. The Intellectual N	Jature	65
2. Doubting as the P	aradigm of Thought	67
3. Sense and Imagin	ation	68
4. The Outward and	Inward Turns	72
5. Intellect as Facult	y and Substance	75
Chapter VI: The Active	Self	77
1. Self-Knowledge ar	nd Empiricism	77
2. From Cogito to Res	s Cogitans	78
3. The Self Perceived	l by Pure Intellect	81
4. Innate Ideas		83
5. Res Cogitans as 'Pu	re Activity'	87
6. Res Cogitans and the	he 'First Person'	89
Chapter VII: Sense, Sensation and Animal Minds		
1. Sense		94
2. The Account of V	ision	96
3. The Question of S	Sense Data	97
4. 'This Piece of Wax	k' Again	100
5. The Internal Sens	es	101
6. The Three Quasi-	Grades of Sense	104
7. The Intermingling	g Thesis	105
8. Animal Sensation		110
9. Bête Machine as a V	Vider Problem	115
Chapter VIII: Consciention	and Consciousness	118
1. Thought as a Simp	ole Notion	118

C 1 - 1	•
Contents	IX

2. Descartes' Definition of Thought	120
3. The Phenomenalist and Intellectualist Readings	122
4. The Shortcomings of the Phenomenalist Reading	124
5. The Method of Doubt and Consciousness	127
6. Conscientia and Consciousness	129
Notes	132
Bibliography	153
Index	158